

AGENDA

CITY COUNCIL MEETING

MONDAY, JUNE 15, 2015

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

**MINUTES FOR APPROVAL:**

Approval of City Council Minutes: May 4, 2015 and May 11, 2015  
(Special Meeting)

**ITEMS FOR IMMEDIATE CONSIDERATION:**

- 104-14** Communication from CAO re: Proposed Federal Aviation Administration (FAA) Grant Offer for Airport Improvement Program (AIP) Project No. 3-09-0002-031-2015 at I.I. Sikorsky Memorial Airport in Stratford **FOR IMMEDIATE CONSIDERATION.**

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

- 103-14** Resolution presented by Council Member(s) L. Martinez and Feliciano re: Request to designate the Intersection of Park Street and Berkshire Avenue as being an "All-Way-Stop" with appropriate signage being posted and stop lines being painted on the roadway surface at all four corners, referred to Board of Police Commission.
- 105-14** Resolution presented by Council Member Torres re: Request that City Council Member's Written and Electronic Requests for Departmental Information of any kind be provided Expeditiously, referred to Miscellaneous Matters Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*88-14** Public Safety and Transportation Committee Report re: Application for Waiver to Extend Driveway Width Entrance Located at Globe Industries on 197 Ash Street.
- \*100-14** Contracts Committee Report re: Agreement with Vision Government Solutions, Inc. for the Reappraisal and Revaluation of Taxable, Real and Exempt Property Located within the corporate limits of the City.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:**

- \*95-14** Budget and Appropriations Committee Report re: Municipal Suspense Tax Book.

**MATTERS TO BE ACTED UPON:**

- 89-14** Public Safety and Transportation Committee Report re: Grant Submission: U.S. Department of Justice (DOJ), Office of Justice Programs (OJP) and Bureau of Justice Assistance (BJA) Byrne Criminal Justice Innovation Program (Project #16430).

**UNFINISHED BUSINESS:**

- 33-14** Economic and Community Development and Environment Committee Report re: Resolution Authorizing the Disposition of certain City-Owned Properties by Auction, Sale to Abutter or by Sale to Community Based Housing Development Corporations.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, JUNE 15, 2015 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

**NAME**

**SUBJECT**

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Beth Lazar  
1241 Main Street, Apt. 728  
Bridgeport, CT 06604

Say no to corporate welfare, say no to extending Seaview Avenue and save the the woods.

John Marshall Lee  
30 Beacon Street  
Bridgeport, CT 06605

City Council, financial reviews?

Tania Mayen  
59 Rennell Street  
Bridgeport, CT 06604

Activities for kids this summer including "Park City Movie Nights".